



**VSPK INTERNATIONAL SCHOOL**  
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**Mid Term:Datesheet Cum Syllabus**

**Session: 2026-27**

**Grade-VII**

| Date/Day               | Subject/ Teacher'sName               | Syllabus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| 7.09.26<br>(Monday)    | <b>Social Science</b><br>Ms. Gaurika | <b>History</b><br>Ch 4 New beginnings (Part 1)<br>Ch 5 The Dawn of Empires (Part 1)<br><br><b>Geography</b><br>Ch 1 Diverse physiography of India (Part 1)<br>Ch 2 Understanding weather (Part 1)<br>Ch 3 Climate zones of India (Part 1)<br><br><b>Political Science</b><br>Ch 9 Types of Government (Part 1)<br>Ch 10 The Indian Constitution (Part 1)<br><br><b>Economics</b><br>Ch 11 From barter to money (Part 1)                                                                                                                                                                                                                                                                                                                                                          |
| 9.09.26<br>(Wednesday) | <b>English</b><br>Ms. Kajal          | <b>Reading Skills:</b> Unseen passage<br><br><b>Writing skills:</b><br>Letter & Application writing<br>Message Writing<br>Ch-28 Paragraph Writing<br><br><b>Grammar:</b><br>Ch 1- Sentence, Phrase, parts of a sentence<br>Ch-2 Kinds of Sentences and question tags<br>Ch-3 Nouns<br>Ch-4 The Pronouns (Kinds)<br>Ch-5 The Adjectives(Kinds)<br>Ch-6 Articles<br>Ch-7 The verb: Kinds<br>Ch-8 Verbs: Finite and Non-Finite<br>Ch-9 Adverbs<br>Ch-11 Present Tense (Form & Use)<br>Ch-12 Past Tense (Form & Use) Integrated Grammar<br><br><b>Course Book:</b><br>Ch 1- Kabuliwala<br>Ch-5 The Royal Elephant (Comic Part-Activity Based)<br>P 4- Dear Santa, Did You Get My Tweet?<br>P 3- If...<br>Ch-2 The Last Leaf<br>Ch-3 A Bicycle in Good Repair<br>Ch-4 Three Questions |

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| 11.09.26<br>(Friday)    | Hindi<br>Ms. Seema                          | <p>अपठित बोध<br/>(गद्यांश व काव्यांश)</p> <p>हिंदी पाठ्यपुस्तक - सोन चिरैया<br/>पाठ : 1 भारत देश (कविता)<br/>पाठ: 2 एलेक्जेंडर ग्राहमबेल<br/>पाठ: 3 दाँत की पीड़ा<br/>पाठ: 4 सुलेख का महत्त्व<br/>पाठ : 5 कर्मवीर<br/>पाठ: 6 महान विभूति : डॉ राजेंद्र प्रसाद<br/>पाठ: 10 ऊटी की यात्रा<br/>पाठ: 11 युगावतार गाँधी</p> <p>हिंदी व्याकरण -<br/>पाठ: 1 भाषा -बोली, लिपि एवं व्याकरण<br/>पाठ: 2 वर्ण-विचार<br/>पाठ: 3 शब्द विचार<br/>पाठ: 6 शब्द भंडार<br/>* विलोम शब्द(1-30)<br/>* अनेकार्थी शब्द-(21-40)<br/>* अनेक शब्दों के लिए एक शब्द (1-40)<br/>पाठ: 14 अव्यय<br/>पाठ: 15 वाक्य विचार<br/>पाठ: 16 वर्तनी संबंधी अशुद्धियाँ<br/>पाठ: 18 मुहावरे</p> <p>लेखन कौशल -<br/>पत्र लेखन (औपचारिक)<br/>अनुच्छेद लेखन<br/>संवाद लेखन<br/>विज्ञापन लेखन</p> |
| 14.09.26<br>(Monday)    | Maths<br>Mr. Neeraj                         | <p>Ch-1 Large Numbers Around Us (Part-1)<br/>Ch-1 Operations on Integers (Part-2)<br/>Ch-2 Finding Common Ground (Part-2)<br/>Ch-3 A Peek Beyond the Point(Part-1)<br/>Ch-5 Parallel and Intersecting Lines(Part-1)<br/>Ch-7 A Tale of Three Intersecting Lines (P- 1)<br/>Ch-8 Working with Fractions (Part-1)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 16.09.26<br>(Wednesday) | Science<br>Ms. Nisha Kaushik                | <p>Ch-2 Exploring Substances: Acidic, Basic, and Neutral (Chem)<br/>Ch-3 Electricity: Circuits and their Components (Phy)<br/>Ch-4 The World of Metals and Non-metals (Chem)<br/>Ch-5 Changes Around Us: Physical and Chemical (Chem)<br/>Ch-6 Adolescence: A Stage of Growth and Change (Bio)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 18.09.26<br>(Friday)    | A.I (Artificial Intelligence)<br>Ms. Diksha | <p>Ch-1 (From sketch to motion)<br/>Ch-2 (Decode to digits)<br/>Ch-5 (Making decisions with python)<br/>Ch-6 (The web Builders)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| <p><b>19.09.26</b><br/><b>(Saturday)</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p><b>Sanskrit</b><br/><b>Ms. Manisha</b></p>               | <p><b>पाठ्यपुस्तक</b><br/> प्रथमः पाठः वार्तालापः<br/> द्वितीयः पाठः लङ् लकारः (प्रथमः पुरुषः)<br/> तृतीयः पाठः लङ् लकारः (मध्यमः पुरुषः)<br/> चतुर्थः पाठः लङ् लकारः (उत्तमः पुरुषः)<br/> सप्तमः पाठः पीयूषबिंदवः<br/> अष्टमः पाठः संख्या ज्ञानं</p> <p><b>व्याकरण</b><br/> संख्या ज्ञानं (1-30)<br/> <b>शब्दरूप</b> - हरि, पिता ,माता<br/> <b>धातुरूप</b> -लङ् लकार<br/> (खाद्,कु,गै,नम्,)<br/> <br/> पत्रलेखनम् ,चित्रवर्णन, संवाद लेखनम् ,अपठित गद्यांश</p> |
| <p><b>General Instructions :</b></p> <p>* Q/Paper will be subjective as well as objective type.</p> <p>* The School timings from 07.09.26 to 19.09.26 will be 7:50 am to 11:30 am.</p> <p>* The School timings from 21.09.26 onwards will be the same as regular i.e. 7:50 am to 02:10 pm.</p> <p>* A.I Q/Paper will be 40 marks for Theory and 20 marks for Viva and Practical.</p> <p>* Maximum marks for all subjects Q/Paper will be of 80 except A.I.</p> <p>* A preparatory holiday will be observed on (08.09.26), (10.09.26), (12.09.26), (13.09.26), (15.09.26), (17.09.2026).</p> <p>* Exams timings will be 3 hours.</p> <p><b>* Art (Topics- Abstract art,warli art, Nature art,Sketching of human figures) will be conduct on 01.09.2026 for VII A &amp; 31.08.2026 for VII B during sports &amp; class Period.</b></p> <p>* PTM will be held on September 26, 2026 (Saturday).</p> |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p><b>Ms. Tanu Malik</b><br/><b>Examination Representative</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>Ms. Saloni</b><br/><b>Academic Representative</b></p> | <p><b>Ms. Deepika Sharma</b><br/><b>Principal</b></p>                                                                                                                                                                                                                                                                                                                                                                                                           |